

GENESIS

F O U N D A T I O N S

Chapter 3 Discussion Questions

February 29, 2004

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Genesis 3

1. Announcements

- a. **The Passion of The Christ** - Bring a friend! This movie is one of the biggest evangelism tools this century! We want to hear about your Passion experiences, let us know through your facilitator reports.

2. Memory Verse

- a. **Genesis 3:5**- For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.

3. Discussion Questions

In Genesis 3:15 we see the “first gospel” which is prophetic as to the struggle between Satan and unbelievers, “your seed” (John 8:44), and “her seed” that of Christ and those who are in Him.

- What is the distinction between the bruise of the heel and the bruise of the head?
- Do believers play a part today in the “bruising of his head?” (Hebrews 2:13-14)
- According to Hebrews 2:13-14, we see the main thrust of the passage as being what?

Hebrews 2:13-14 reminds us of that awesome passage in Isaiah 53:10

- With all of the recent controversy within the media as to “who killed Jesus,” what does Isaiah 53 clearly describe for us? (John 10:17-18)
- In Isaiah 53:10, the words “*He shall see His seed, He shall prolong His days*” refers to the capstone of our faith. What is that capstone? (Psalm 21:4; 89:4; 132:12, Philippians 3:10)
- With that great promise in mind, what does Romans 16:20 tell us of our part in the “bruising of his head?” What is the context of the Romans 16 passage?

Isaiah 53:3 tells us that the Messiah would be a “*Man of sorrows and acquainted with grief*” What are the benefits of His pain for the church today? See Hebrews 4:15-16.

- Jesus “*was in all points tempted as we are, yet without sin.*” (Hebrews 4:15) We know that Jesus was able to be tempted (Matthew 4:1-11), but was He able to sin? (Hebrews 7:26; 2 Corinthians 5:21).
- In Hebrews 4:16, we are told to “*come boldly before the throne of grace.*” In ancient times, most rulers were unapproachable by anyone but their highest advisors. Here we see the Holy Spirit telling us to come to the throne of the Highest to receive mercy and grace through Christ. What does it mean to come boldly before the throne? How is this possible? (Hebrews 7:25; 10:22).

Psalm 22 is a clear depiction of crucifixion. It is said that the Phoenicians invented this horrible death sentence, as the Romans would later popularize it. With the help of a cross-reference Bible, how many verses can you find in the gospel accounts that parallel this prophetic Psalm of David?

